



# Crucis



The Magazine of St Salvador's Scottish Episcopal Church

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*Far be it from me to glory except in the cross of Christ,  
by which the world has been crucified to me and I to the world.*

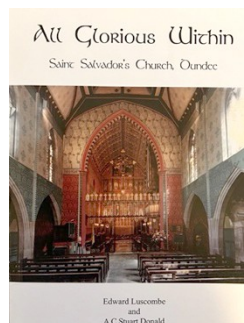
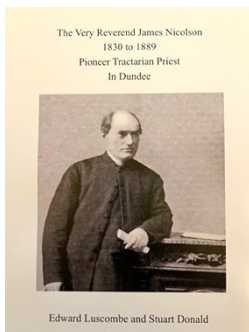
Galatians 6:14

## Message from Fr David

Dear Friends in Christ,

A great friend and supporter of St Salvador's has gone to his eternal rest.

The Rt Rev. Edward Luscombe, former Bishop of Brechin and Primus of the Scottish Episcopal Church has died at the age of 97. Bishop Ted, as he was best known, was Bishop of Brechin for 15 years and served as Primus from 1985 until his retirement in 1990.



Out of love for St Salvador's, Bishop Ted wrote a booklet on the church entitled 'All Glorious Within', as well as a work on the Very Revd James Nicolson who was the first Rector. Dean Nicolson built St Salvador's in collaboration with the saintly Bishop of Brechin, Alexander Penrose Forbes. Bishop Ted retained an affection for St Salvador's all his life and very kindly phoned me last summer the day before my licensing as Priest-in-Charge to wish me well. He would have been present at the service but for his mobility problems. I assured him of our prayer for him and we have prayed for him at every Mass.

A public memorial service for Bishop Ted will be held in St Paul's Cathedral, Dundee, on Tuesday 7<sup>th</sup> June 2022 at 11.30 a.m. All are welcome.

Let us pray for the repose of the soul of Bishop Ted. May he rest in peace, and rise in glory. Amen.



It's hard to believe we are entering June, the month containing the Longest Day of the year. It seems to have come so fast. Part of the work of the Liturgy is the sanctification of time. The seasons and feasts of the Church's year help us to celebrate the story of salvation history and to remind ourselves of the sacredness of the world and of our lives. Especially since the Incarnation of Our Lord, there is really no division between the 'sacred' and the 'secular'. If God is the God of the whole universe, then God cannot be contained. He is not bound by time or space. He is present *semper et ubique*, always and everywhere. As such, it is our vocation to make ourselves present to him, so that 'he may dwell in us and we in him', as the Eucharistic prayer says. Participation in the sacraments is a key element in this. This year, we will keep the Feast of Corpus Christi (the Body of Christ) which falls on Thursday 16<sup>th</sup> June. We will have Mass at 7 p.m., a procession, and some food afterwards. We hope to have guests from Glengalmond College and the Maxwell Centre. Please do consider coming to celebrate the Feast of the Most Holy Eucharist.

*Oremus pro invicem!* Let us pray for one another!

Fr David

## A Prayer for Pentecost

*O Holy Spirit of God, who didst descend upon our Lord Christ at the river Jordan, and upon the disciples at the feast of Pentecost: Have mercy upon us, we beseech thee, and by thy divine fire enlighten our minds and purify our hearts; for the sake of Jesus Christ our Lord.*

Adapted from St Nerses of Clajes

## Services in June

Wed 1	Visitation BVM (tr.)	Low Mass	10.00 a.m.
<b>Sun 5</b>	<b>Pentecost (Whitsunday)</b>	<b>Sung Mass</b>	<b>11.00 a.m.</b>
Wed 8	St Columba (ant.)	Low Mass	10.00 a.m.
<b>Sun 12</b>	<b>Trinity Sunday</b>	<b>Sung Mass</b>	<b>11.00 a.m.</b>
Wed 15	St Barnabas (tr.)	Low Mass	10.00 a.m.
<b>Thu 16</b>	<b>Corpus Christi</b>	<b>High Mass</b>	<b>7.00 p.m.</b>
<b>Sun 19</b>	<b>Trinity 1</b>	<b>Sung Mass</b>	<b>11.00 a.m.</b>
Wed 22	Birth of John the Baptist (ant.)	Low Mass	10.00 a.m.
<b>Sun 26</b>	<b>Trinity 2</b>	<b>Sung Mass</b>	<b>11.00 a.m.</b>
Wed 29	Ss Peter & Paul	Extended Communion	10.00 a.m.

## Saints' and Special Days for June

**The Visit of the Blessed Virgin Mary to Elizabeth (31 May transferred to 1 June)** This celebration first occurred among the Franciscans in 1263, but quickly spread throughout Europe. As it recalls an incident described in Scripture, the churches of the Reformation 300 years later were less inclined to proscribe it than they were other Marian feasts, particularly as it was the occasion for the blessed Virgin to sing her great hymn of praise, the Magnificat. The story emphasises the connection between the old covenant and the new, and how the former points to Jesus as the promised Messiah.

**Thursday, 9 June – St Columba of Iona, 6<sup>th</sup> c.** Miss. Born of the royal house of Ulster in Donegal in about the year 521, Colum, whose name means 'dove', had such a devotion to God as a child that he was nicknamed 'Columcille' (dove of the Church). He was trained as a monk and then founded several monasteries himself, including probably that of Kells, before leaving Ireland to settle on Iona, off the coast of Scotland. Iona became a base for the expansion of Christianity throughout Scotland, and its influence endured for a number of centuries even into northern England. In the last four years of his life, Columba spent his time transcribing books of the gospels. He died on this day in the year 597.

**S. COLUMBA**  
building Iona Monastery



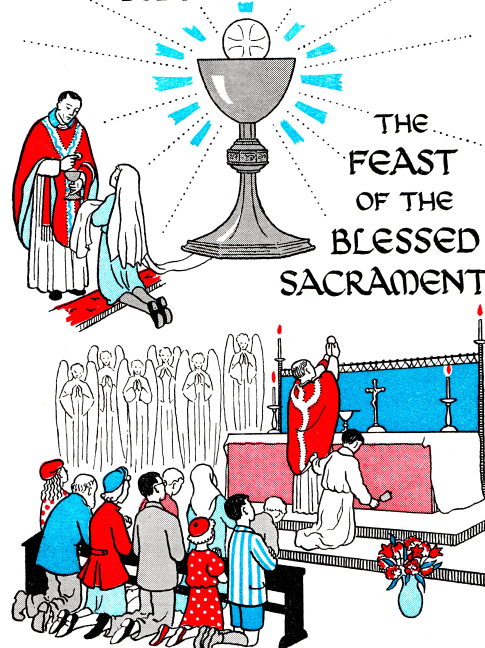
**S. BARNABAS**  
distributing money to the hungry



**Saturday, 11 June – St Barnabas, Ap.** Born in Cyprus, Barnabas was a wealthy Jew and one of the first converts in Jerusalem after Pentecost. He introduced St Paul to the leaders of the Jerusalem Church, was sent with him to Antioch to oversee the inclusion of non-Jewish converts there, and he went with St Paul on his first missionary journey. Barnabas took part in the Council of Jerusalem. Then he returned to Cyprus to preach the Gospel, and died there, possibly as a martyr, in the year 61.

**CORPUS CHRISTI**

means  
BODY OF CHRIST



**Thursday, 16 June – Corpus Christi**, celebrating the Holy Eucharist, is also known as The Day of Thanksgiving for the Institution of Holy Communion.

**Friday, 24 June – The Birth of St John the Baptist**  
We celebrate the birthday of John the Baptist, the man specially chosen by God to be the herald of the Saviour and to prepare the people for His coming.

**Wednesday, 29 June – Ss. Peter and Paul, Apostles.**  
St Peter and St Paul have been remembered jointly on this day since the very early days of the Church, it being regarded as the anniversary of their martyrdom in Rome in about the year 64.